**MARINE CORPS LEAGUE**

**BOOMER DETACHMENT 1288**

**THERESA STEINERT MEMORIAL**

**PAT GOSS MEMORIAL**

**SCHOLARSHIPS APPLICATION**

**APPLICATION INFORMATION (PLEASE PRINT OR TYPE)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First MI

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street City State Zip Code

Phone: Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Presently Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community College, University or Vocational Training you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

United States Citizen? \_\_\_\_\_\_\_\_\_\_

**ATTACH A COPY OF YOUR ESSAY ON THE FOLLOWING SUBJECT:**

 **(PLEASE SUBMIT WITH A MINIMUM OF 500 AND MAXIMUM OF 750 WORDS DOUBLE SPACED, 12 TIMES NEW ROMAN FONT**

Fleet Marine Force (FMF) Navy Corpsman are one of the most decorated members in the United States Navy and one of the most decorated corps in the US military, with 22 Medals of Honor, 179 Navy Crosses since World War I, 31 [Navy Distinguished Service Medals](https://en.wikipedia.org/wiki/Navy_Distinguished_Service_Medal), 959 Silver Stars, and more than 1,600 [Bronze Star Medal](https://en.wikipedia.org/wiki/Bronze_Star_Medal)'s with combat V's for heroism, since World War II. Describe the vital role Corpsman play in order for the U.S. Marines to accomplish their missions on and off the battlefield.

This scholarship is only available to 2020 high school graduates that attend a high school within Comanche County. The scholarship is a one-time and non-renewable award that is payable directly to the scholarship recipient upon proof of enrollment. Monies must be claimed by 1 August 2020.

**PLEASE SUBMIT YOUR COMPLETED APPLICATION AND ESSAY BY 1 MARCH 2020**

**TO**: Scholarship Coordinator Lorrie Barnes at llbarnes@lawtonps.org. Please do not hesitate to call if you have any questions or concerns (580) 678-8962.